

# FEDERAL LAW ENFORCEMENT FOUNDATION, INC.

1325 Avenue of the Americas  
Suite 1541  
New York, New York 10019  
Telephone: (212) 451-2400  
www.FLEF.com



---

---

## IMPORTANT ANNOUNCEMENT

### *Board of Directors*

**Steve Wolosky**, *Chairman*  
Partner  
Olshan Frome Wolosky LLP

**Simon Bergson**  
President & CEO  
Manhattan Beer Distributors

**David Blumenfeld**, *Treasurer*  
Vice President  
Blumenfeld Development Group Ltd.

**John A. Catsimatidis**  
Chairman & CEO  
Red Apple Group

**Jamie B. Coulter**  
Chairman  
Coulter Enterprises, Inc.

**Chris Levinson**  
Vice President  
L & L Holding Company, LLC

**Warren Lichtenstein**  
Chairman, President & CEO  
Steel Partners

**Philip O. Ozuah**, MD, PhD  
President & CEO  
Montefiore/Einstein  
Albert Einstein College of Medicine

**Zane Tankel**  
Chairman & CEO  
Apple Metro, Inc.

---

---

### *Advisory Board*

**Joseph A. D'Amico**  
**James J. Hunt**  
**John C. Varrone**  
**George C. Venizelos**

---

---

### *Executive Director*

**Michael Greco**

Date: May 15, 2020

Re: 2020-2021 FLEF Scholarship Program

The Federal Law Enforcement Foundation is pleased to announce the continuation of our annual Scholarship Program to benefit qualified children of qualified, full-time employees of federal law enforcement agencies and supporting law enforcement services. This includes state and local officers who are assigned to federal joint task forces based in New York, New Jersey, Connecticut and in certain other venues in which our Foundation is recognized. This scholarship is also offered to children of federal law enforcement agents and state and local officers in the Greater Metropolitan area who were killed or disabled in the line of duty. Any law enforcement employee claiming disability must be certified and approved by the appropriate agency head for eligibility.

Scholarships are for the 2020-2021 academic year beginning in September, and the winners will be announced by October.

Here are the details of the Program:

- Scholarships will be awarded to children of full-time active employees presently in the service of federal law enforcement agencies, including local officers and supporting law enforcement services who are deputized and assigned to federal joint task forces, or children of agents killed or disabled in the line of duty. The program will be open to such qualified persons as described who are assigned in the greater Metropolitan area, inclusive of New York, New Jersey and Connecticut.
- Students must be fully matriculated to qualify for a scholarship, and must remain fully matriculated throughout the school year to receive the full scholarship award. Scholarships are not refundable in any part if a student discontinues attendance or fails to maintain full matriculation throughout the school year.
- Each scholarship will be a one-time cash grant paid directly to the institution selected by the applicant and their family, and is intended for tuition, room and board and/or books. Tax consequences, if any, are the responsibility of the recipient. The applicant's parents or guardian must consent to the application and agree to accept any grant.
- **All applications and supporting documents MUST be submitted by email to [scholarship@flef.com](mailto:scholarship@flef.com) no later than July 31, 2020. Applications will not be accepted after the deadline. NO EXCEPTIONS.**

- Selections for scholarships will be based on many factors, including SAT scores, academic achievement, (minimum eligibility of B or 3.0 GPA) above average community service, recommendations, and extracurricular activities.
- Only qualified individuals with the highest character, credentials and references will be considered. Each individual must maintain outstanding achievements during the college year in order to be considered for future grants.
- The Federal Law Enforcement Foundation has established a Scholarship Review Board to select students to receive scholarships. Questions related to the Federal Law Enforcement Foundation Scholarship Program should be addressed to Executive Director Michael Greco at [mgreco@fleef.com](mailto:mgreco@fleef.com).
- No material changes will be permitted once the scholarship application has been submitted, such as changing schools or courses of study or full-time status, etc. If there are any changes, it is the obligation of the applicant to inform us **immediately**. If changes are made, the Foundation reserves the right to cancel the scholarship. Any such changes must be approved by the committee at the sole discretion of the Scholarship Review Board and will be reviewed on a case-by-case basis.

On Behalf of the Board of Directors,



STEVE WOLOSKY  
Chairman

**NOTE: The Federal Law Enforcement Foundation reserves the right in its sole discretion to modify, eliminate, withdraw or amend in whole or part this program from time to time without notice.**

The Federal Law Enforcement Foundation was created in 1988 to assist families of federal law enforcement agencies injured or killed in the line of duty, as well as those suffering from serious illness or catastrophic circumstances. In addition, over the years, the Foundation has helped subsidize support for educational, informational and award programs assisting a wide variety of important organizations aimed primarily at helping the youth of America.

**FEDERAL LAW ENFORCEMENT FOUNDATION, INC.**  
**1325 Avenue of the Americas – Suite 1541**  
**New York, New York 10019**  
**Phone: (212) 451-2400**

# **APPLICATION FOR SCHOLARSHIP**

## **2020 - 2021**

**\*\*NEW PROCEDURE\*\***

**All Applications MUST be completed, scanned and emailed to FLEF at:**  
**[scholarship@flef.com](mailto:scholarship@flef.com)**

**DEADLINE: July 31, 2020**

**The Foundation provides scholarships to eligible children of full time, active employees of federal law enforcement agencies, including federally deputized state and local law enforcement officers assigned to federal joint task forces, and the eligible children of agents killed or disabled in the line of duty. This program is open only to such qualified persons as described in the announcement letter of May 15, 2020 who are assigned in the Greater Metropolitan Area and other states where the Foundation is recognized. Any and all scholarship awards are subject solely to the discretion and approval of the Federal Law Enforcement Foundation, Inc.**

**Students must attend school full time to qualify for a scholarship.**

**NOTE: The Federal Law Enforcement Foundation reserves the right in its sole discretion to modify, eliminate or amend in whole or part this program from time to time without notice.**





26. What are your hobbies and interests? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

27. List your employment experience during the past three years.

Type of Job	Employer & Address	From	To

28. Where do you plan to work next summer? \_\_\_\_\_

29. Are you considering a career in law enforcement? (circle one)                      Yes    Not at this time

30. Are you considering a career in public service (e.g. teaching)? (circle one) Yes    Not at this time

31. Attach a copy of your most recent transcript for the year.

32. Have your college/university fill out and return the attached Verification of Student Enrollment Form (may be emailed to us separately).

33. Please feel free to include letters of recommendation and any other supporting documentation.

**NOTICE: IT IS THE STUDENT’S RESPONSIBILITY TO HAVE ALL DOCUMENTATION SUBMITTED BY THE DEADLINE DATE OF July 31, 2020. APPLICATIONS & ADDITIONAL DOCUMENTS WILL NOT BE ACCEPTED AFTER THE DEADLINE DATE.**

Date: \_\_\_\_\_ Applicant’s Signature: \_\_\_\_\_

Please Print Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**PARENT'S FEDERAL LAW ENFORCEMENT RECORDS**

(must be completed by all applicants)

**SECTION I**Parent's Name (*if different from applicant, please explain*): \_\_\_\_\_

Agency: \_\_\_\_\_ Position: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Shield or Badge Number: \_\_\_\_\_

Additional information we should know: \_\_\_\_\_

Dates of Service: \_\_\_\_\_

Supervisor: \_\_\_\_\_ Phone #: \_\_\_\_\_

Person in Charge: \_\_\_\_\_ Phone #: \_\_\_\_\_

**SECTION II****To be completed by Special Agent in Charge of the Agency:**

**I confirm the above information is bona fide and the eligibility of the person who is sponsoring the applicant is in good standing and is an active, full time employee during the eligibility of the scholarship (September 2020 through May 2021).**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name &amp; Title: \_\_\_\_\_

Address: (please print clearly) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Email: \_\_\_\_\_ Fax No: \_\_\_\_\_

**FEDERAL LAW ENFORCEMENT FOUNDATION, INC.**  
**1325 Avenue of the Americas – Suite 1541**  
**New York, New York 10019**  
**Email: [scholarship@flef.com](mailto:scholarship@flef.com) Phone: (212) 451-2400**

**VERIFICATION OF STUDENT ENROLLMENT, EXPENSES AND AID**

**STUDENT** Must complete **Section I** and present to the **Business/Financial Aid Office** to complete **Section II**

**BUSINESS/FINANCIAL AID OFFICE** Please complete Section II, scan and return by email to the Federal Law Enforcement Foundation at [scholarship@flef.com](mailto:scholarship@flef.com) with the student's name in the subject line. No substitute forms will be accepted. Please ensure that the expenses and aid figures represent the entire academic year.

**SECTION I**

I authorize \_\_\_\_\_ to release the information requested below.  
(name of school)

Student's Signature \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_  
Please Print or Type Student's Name

\_\_\_\_\_  
Social Security Number or Student School ID#

Class: \_\_ FR \_\_ SO \_\_ JR \_\_ SR

**SECTION II ENROLLMENT VERIFICATION**

This is to verify the enrollment of \_\_\_\_\_  
(student's name)

at \_\_\_\_\_  
*(Name of school and complete address of the financial aid office)*

Allowable Expenses ____ Academic Year	Grants, Awards, Other Aid ____ Academic Year
Tuitions \$ _____	PELL (Grant) \$ _____
Fees \$ _____	SEOG (Grant) \$ _____
Room & Board (billed only by college) \$ _____	_____ \$ _____
*Total Allowable Expenses \$ _____	_____ \$ _____
	Grants & Awards \$ _____
	<u>Other Aid:</u>
	CWS (Work) \$ _____
	Stafford (Loan) \$ _____
	Perkins (Loan) \$ _____
	SLS (Loan) \$ _____

\_\_\_\_\_  
Signature of Authorized School Representative

\_\_\_\_\_  
Print Name & Title

(\_\_\_\_) \_\_\_\_\_  
Telephone

\_\_\_\_\_  
Date

**NOTE: DEADLINE is July 31, 2020**